

"I make a decree that in all the dominion of this being,
 Promptings soften and defer before the inner spark;
 For the cycle of Judgment is an eternal cycle,
 And is steadfast forever;
 And the epoch of the inner spark shall not be destroyed,
 And its rulership shall be supreme to the end.

"THE INNER SPARK DELIVERETH AND RESCUETH,
 IT GIVETH UNDERSTANDING AND WORKS,
 IN BEING AND IN INNER CONSTITUTION;
 AND HAS DELIVERED JUDGMENT FROM THE PASSION ELEMENTALS!

So Judgment prospered
 In the cycle of the Shadow-Self,
 And in the cycle of the Golden-Self
 Of the fire nature.

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The Seventh Chapter of Daniel.

Transcribed January 21, 1925.

THE VISION-SYMBOL OF INITIATION

In the first cycle of emotion-consciousness,
 Judgment received a revelation in vision
 Through meditation and aspiration;
 Then he wrote the revelation,
 And told the whole of the matter.

The Writing of the Revelation

Transcribed June 6, 1924.

THE SEER SPAKE, AND SAID:
 I SAW BY INNER VISION; BEHOLD:

The four manifestations of spirit
 Awoke to activity in matter;
 And four vehicles were created,
 Differentiated one from the other.

The inner vehicle was under Leo, the lion,
 Created through the urge of Scorpio, the lynx.
 It was set erect in spiritual independence,
 And to it was entrusted the seed-atom of man.

BEHOLD: The second vehicle was under Cancer, the bear,
 Created to face but in one direction,
 With three channels of nerve currents;
 And a mouth ruled by Sagittarius, the horse,
 Commanded to ensoul and raise up flesh.

Another, the outer vehicle, was under Taurus, the panther,
 Divided at the spine into four kingdoms,
 And given four heads ruled by Aquarius, the elephant:
 The alimentary, neural, lymphatic, and vascular circulations.

BEHOLD: The etheric vehicle was under Capricorn, the goat,
 Terrible and powerful and exceedingly willful;
 With ten centers of sense impact ruled by Gemini, the wolf,
 Who seized upon and tore apart all things,
 And trod upon the useless residue.

BEHOLD: Among the centers of sense impact
 Arose another faculty, a tiny one under Virgo, the hare;
 Which functioned only above, or else below, the diaphragm,
 Which understood and gave expression to the understanding,
 Which was prophecy, or the signature of man.

Chaldean Book of Initiation

The Hierarchy of the Lords of Flame was responsible,
 And one who was hierophant of cycles presided.
 His affiliation was the White Lodge;
 His development was Egyptian;
 His aura was golden;
 His horoscope was Libra, the beaver.

FROM HIM CAME FORTH A SPIRITUAL ESSENCE,
 A TRIUNE IMPREGNATION OF THE TRINITY OF MATTER;
 WHILE THOSE WHO KNEW THE FIRST LIBERATION
 WERE DRAWN APART AND LAUNCHED FORWARD UPON NEW CYCLES.

That I beheld because I spoke the prophecy,
 Even until the senses were conquered,
 And the etheric vehicle transmuted
 Into a golden garment.

As for the rest of the vehicles,
 Their differentiation was taken away;
 Their existence was prolonged
 Over from the old cycle into the new one.

I SAW BY INNER VISION,
 AND BEHOLD:

Out of the cosmic substance, which was under Pisces, the boar,
 Came one, the eternal Self of the vehicles;
 Brought before the hierophant of cycles;
 Even the aspirant, ruled by Aries, the ram.

To the eternal Self was given differentiation,
 And illumination; and a vehicle,
 That manifestation, being, and expression should develop him.

His differentiation is an everlasting Selfhood;
 His vehicle one that needs no transmutation.

AS FOR ME, THE SEER, MY SPIRIT ACHED IN ITS VEHICLES;
 MY CONSCIOUSNESS WAS ECSTATIC IN ITS TRANCE.

I approached an initiate who stood by
 And asked him the meaning of these things,
 And to me he gave the interpretation.

The four vehicles are four sheaths for the spirit,
 And four rulers that arise in the body;
 But the consciousness of the spirit
 Shall possess the powers of the body
 Through the age, and in ages to follow.

Then I desired knowledge of the etheric vehicle,
 Which was more active than the other three:
 Terrible and powerful and exceedingly willful,
 With ten centers of sense impact,
 Which seized upon and tore apart all things,
 And trod upon the residue.

And knowledge of the newer faculty, the tiny one,
 Which understood and gave expression to great things;
 Which seemed more permanent than the other faculties.

I BEHELD: and the tiny faculty warred with spirit consciousness,
 And prevailed against the eternal self;
 Until the hierophant of cycles came,
 And liberation was given spirit consciousness
 To possess the powers of the vehicles.

Chaldean Book of Initiation

THUS THE INITIATE SAID:

The etheric vehicle shall be a principal ruler in the body,
Differentiated from the other vehicles
And controlling the whole body,
Whipping it to activity, and breaking it down.

As for the ten centers of sense impact,
In this vehicle shall ten cycles rule;
And another shall incorporate three,
And produce the first liberation.

This liberation shall deny the spirit,
And starve the consciousness within.
Men shall think to change the times and the law;
The times and the law shall be given into the hands of man
For the first half of a cycle.

But the separation shall be determined,
And the differentiation shall cease with the merging of cycles;
Powers and differentiation,
And the greatness of powers under the whole heaven,
Shall be given to the manifestation of spirit consciousness.

The power of spirit consciousness
Is an everlasting power;
And differentiations are for development,
And obedient to the spirit.

AS FOR ME, THE SEER, MY THOUGHTS GREW ECSTATIC,
MY AURA CHANGED ABOUT ME;
BUT I BUILT THE WHOLE INTO MY CONSCIOUSNESS.

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The Eighth Chapter of Daniel.

Transcribed March 12, 1925.

THE ASPIRANT'S ARMAGEDDON

Judgment speaks

In the third cycle of emotion-consciousness,
And in the expression of the higher pole of being,
A vision appeared to me, even unto Judgment, the seer,
The inner aspect of that which appeared to me at the first.

AND I SAW IN A VISION,
AND IT CAME TO PASS WHEN I VIEWED THESE THINGS,
I WAS IN THE REGION OF FIRE, IN THE TEMPLE
WHICH IS IN THE JURISDICTION OF THE MYSTERIES;
AND I SAW IN A VISION,
AND I STOOD AT THE FORKING OF THE WAYS.

Then I applied my spiritual sight,
For there stood at the forking of the ways,
The aspirant, with two minds within him;
And the first impulse was stronger than the second,
And the first did manifest itself the last.

I saw the aspirant yield to the stronger or physical urge,
And push westward into material expression;
And northwards towards spirituality and southwards towards honor,
So that no inner emotions could stand against his will;
Neither was there anything that could change his purpose,
But he did according to his urge and became established.